Mesa County Valley School District 51 Hourly Support Staff Salary Schedule 2023-24

| a) | | Steps | | | | | | | | | | | | | | | |
|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Grade | Bartilla William | | | | | _ | _ | _ | | | | 40 | 44 | 40 | 40 | 4.4 | 4.5 |
| | Position Title | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | no positions | | | | | | | | | | | | | | | | |
| _ | no positions | | | | | | | | | | | | | | | | |
| _ | no positions | | | | | | | | | | | | | | | | |
| | Non Instructional Paraprofessional (School-Based, | | | | | | | | | | | | | | | | |
|) > | Instructional Support Team) | 15.68 | 16.09 | 16.50 | 16.93 | 17.37 | 17.82 | 18.29 | 18.77 | 19.24 | 19.75 | 20.26 | 20.80 | 21.33 | 21.89 | 22.46 | 23.04 |
| | Paraprofessional: Classroom, Cultural/Linguistic | | | | | | | | | | | | | | | | |
| | Diverse (CLD), Physical Education, Preschool, | | | | | | | | | | | | | | | | |
| | Kindergarten, Vocal/Instrumental Music, ISS, RTI, READ Act | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | Parent Liaison | | | | | | | | | | | | | | | | |
| 6 | Clerk, Pupil Svcs | 16.42 | 16.84 | 17.28 | 17.73 | 18.20 | 18.66 | 19.15 | 19.64 | 20.16 | 20.68 | 21.22 | 21.78 | 22.33 | 22.92 | 23.52 | 24.12 |
| | Custodian - Day/Night | | | | | | | | | | | | | | | | |
| | Paralibrarian Nutrition Services: Associate | | | | | | | | | | | | | | | | |
| | Paraprofessional: 504 Program, Behavior, DYS, | | | | | | | | | | | | | | | | |
| | ECE, RE-Engage, Technology, Vocational, Young | | | | | | | | | | | | | | | | |
| | Parent Program | | | | | | | | | | | | | | | | |
| | Secretary: Library/Media, Sped | | | | | | | | | | | | | | | | |
| 7 | Migrant Recruiter, Migrant Graduation Advocate | 17.24 | 17.47 | 17.74 | 18.23 | 18.71 | 19.22 | 19.80 | 20.34 | 20.89 | 21.49 | 22.05 | 22.72 | 23.33 | 23.99 | 24.64 | 25.27 |
| | District Receptionist, Dept Receptionist | | | | | | | | | | | | | | | | |
| | Health Assistant | | | | | | | | | | | | | | | | |
| | Liaison, STEAM | | | | | | | | | | | | | | | | |
| | Nutrition Services: Assistant (Relief) Manager | | | | | | | | | | | | | | | | |
| | Demonstrationals Consist Ed (CCN, CND) Commit | | | | | | | | | | | | | | | | |
| | Paraprofessional: Special Ed (SSN, SNB), Summit Program | | | | | | | | | | | | | | | | |
| | Department Secretary: Custodial | | | | | | | | | | | | | | | | |
| 8 | Campus Liaison | 18.12 | 18.35 | 18.62 | 19.13 | 19.68 | 20.22 | 20.80 | 21.37 | 21.96 | 22.54 | 23.18 | 23.85 | 24.51 | 25.23 | 25.92 | 26.59 |
| | Groundskeeper (no CDL) | | | | | | | | | | | | | | | | |
| | Nutrition Services: Food Truck Manager | | | | | | | | | | | | | | | | |
| | Paraprofessional: Special Ed Autism | | | | | | | | | | | | | | | | |
| | Preschool Lead Teacher/Director (no | | | | | | | | | | | | | | | | |
| | college/university degree) Therapist Assistant: Motor | | | | | | | | | | | | | | | | |
| | Warehouse Person (no CDL) | | | | | | | | | | | | | | | | |
| 9 | Custodian, Roving | 19.08 | 19.32 | 19.54 | 20.07 | 20.61 | 21.22 | 21.80 | 22.39 | 23.00 | 23.69 | 24.35 | 25.00 | 25.68 | 26.43 | 27.16 | 27.88 |
| | Lead Custodian, Elementary | | | | | | | | | | | | | | | | |
| | School Secretary: School (Elementary, Middle, | | | | | | | | | | | | | | | | |
| | High), Attendance, Counseling | 40.04 | 20.45 | 20.40 | 24.00 | 24.50 | 22.24 | 22.04 | 22.42 | 24.00 | 24.76 | 25.46 | 26.45 | 26.00 | 27.65 | 20.44 | 20.45 |
| 10 | Attendant, Medically Fragile | 19.91 | 20.15 | 20.40 | 21.00 | 21.58 | 22.21 | 22.81 | 23.43 | 24.08 | 24.76 | 25.46 | 26.15 | 26.90 | 27.65 | 28.41 | 29.15 |
| | Custodian, Utility Day Facilities Generalist (OWL) | | | | | | | | | | | | | | | | |
| | Lead Custodian, Middle School | | | | | | | | | | | | | | | | |
| | Nutrition Services Kitchen Manager | | | | | | | | | | | | | | | | |
| | School Secretary: DYS | | | | | | | | | | | | | | | | |
| | Secretary, Department/Director | | | | | | | | | | | | | | | | |
| | Technician: ECE Program Support, Health Svcs, | | | | | | | | | | | | | | | | |
| | Registered Behavior (SPED) | 20.70 | 24.00 | 24.00 | 24.00 | 22.52 | 22.44 | 22.00 | 24 :- | 25.47 | 25.05 | 20.00 | 27.00 | 20.00 | 20.00 | 20.67 | 20.44 |
| 11 | Lead Custodian, High School Groundskeeper (with CDL), Irrigation Specialist, | 20.79 | 21.06 | 21.32 | 21.92 | 22.52 | 23.14 | 23.83 | 24.45 | 25.17 | 25.85 | 26.60 | 27.32 | 28.08 | 28.89 | 29.67 | 30.44 |
| | Playaround Inspector | | | | | | | | | | | | | | | | |
| | School Secretary: Athletics/Activities, Registrars | | | | | | | | | | | | | | | | |
| | Tark Cond Assisting Tark | | | | | | | | | | | | | | | | |
| | Tech, Sped Assistive Technology | | | | | | | | | | | | | | | | |
| | Technician: Medicaid, Registered Behavior & QBS Trainer (Sped) | | | | | | | | | | | | | | | | |
| | Warehouse Person (with CDL) | | | | | | | | | | | | | | | | |
| 12 | Administrative Assistant | 21.67 | 21.94 | 22.23 | 22.85 | 23.49 | 24.10 | 24.83 | 25.52 | 26.23 | 26.96 | 27.71 | 28.46 | 29.26 | 30.08 | 30.92 | 31.73 |
| | Attendance Advocate | | | | | | | | | | | | | | | | |
| | Groundskeeper: Athletic Field Painter, Pesticide | | | | | | | | | | | | | | | | |
| | Applicator Printer | | | | | | | | | | | | | | | | |
| | Printer School Secretary: Finance/SBA | | | | | | | | | | | | | | | | |
| | Specialist: Records | | | | | | | | | | | | | | | | |
| | Specialisti Necolus | | | | | | | | | | | | | | | | |
| | Tech, Special Ed Computer | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

5/25/2023 2023-24 Classified Hourly.xlsx

Mesa County Valley School District 51 Hourly Support Staff Salary Schedule 2023-24

| a | | Steps | | | | | | | | | | | | | | | |
|-------|--|-------|-------|--------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|
| Grade | Position Title | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | Administrative Specialist: Assessment, OWL | | | | _ | - | _ | | | | | | | | _ | | |
| 13 | Carpenter, Furniture Repairman | 22.55 | 22.82 | 23.10 | 23.78 | 24.43 | 25.12 | 25.79 | 26.54 | 27.26 | 28.03 | 28.81 | 29.63 | 30.45 | 31.29 | 32.15 | 32.99 |
| | Custodial Equipment Repair/Gym Floor Specialist | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | School Secretary: Principal | | | | | | | | | | | | | | | | |
| | Specialist: Cataloging and Technical Service, Regional Migrant Data, Sped SIS Support | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | Technician: HR | | | | | | | | | | | | | | | | |
| 14 | Advocate, Reach Heavy Equipment Operator | 23.41 | 23.70 | 24.00 | 24.66 | 25.37 | 26.06 | 26.78 | 27.58 | 28.30 | 29.11 | 29.92 | 30.78 | 31.62 | 32.49 | 33.40 | 34.27 |
| | Liaison, Migrant Svcs Community & Parental | | | | | | | | | | | | | | | | |
| | Locksmith | | | | | | | | | | | | | | | | |
| | Preschool Lead Teacher/Director (holding an | | | | | | | | | | | | | | | | |
| | Associates Degree or greater) | | | | | | | | | | | | | | | | |
| | Small Equipment Service & Repair Specialist: District Athletics, HRIS, Nutrition Svcs, | | | | | | | | | | | | | | | | |
| | Sped Administrative, Federal Program, Sped | | | | | | | | | | | | | | | | |
| | Software | | | | | | | | | | | | | | | | |
| | Technician: Account Payable, Curriculum-Based Assessment, Electronic Systems, Finance Cashier, | | | | | | | | | | | | | | | | |
| | Payroll, Purchasing Accounts Payable | | | | | | | | | | | | | | | | |
| | Marchausa Land, Touthaul, Nutrition Cuss | | | | | | | | | | | | | | | | |
| 15 | Warehouse Lead: Textbook, Nutrition Svcs Accounting Support Specialist/Trainer | 24.27 | 24.61 | 24.92 | 25.60 | 26.32 | 27.07 | 27.82 | 28.58 | 29.39 | 30.20 | 31.05 | 31.91 | 32.79 | 33.72 | 34.66 | 35.56 |
| 13 | Chief Printer | 24.27 | 24.01 | 24.32 | 23.00 | 20.32 | 27.07 | 27.02 | 20.50 | 23.33 | 30.20 | 31.03 | 31.31 | 32.73 | 33.72 | 34.00 | 33.30 |
| | Executive Assistant | | | | | | | | | | | | | | | | |
| | Painter | | | | | | | | | | | | | | | | |
| | Specialist: CTE Support, Pathways, SWAP Program, | | | | | | | | | | | | | | | | |
| | Prevention/Child Welfare Translator, District Translator | | | | | | | | | | | | | | | | |
| | Welder | | | | | | | | | | | | | | | | |
| 16 | Braillist | 25.15 | 25.46 | 25.79 | 26.54 | 27.25 | 28.03 | 28.81 | 29.62 | 30.45 | 31.29 | 32.15 | 33.06 | 33.96 | 34.95 | 35.88 | 36.81 |
| | Lead Migrant Recruiter and Advocate | | | | | | | | | | | | | | | | |
| | Roofer | | | | | | | | | | | | | | | | |
| 17 | Analyst, School Health Finance | 26.02 | 26.38 | 26.71 | 27.43 | 28.21 | 29.01 | 29.80 | 30.62 | 31.49 | 32.36 | 33.30 | 34.21 | 35.18 | 36.15 | 37.14 | 38.11 |
| - | Coordinator, Volunteer | 26.06 | 27.20 | 27.62 | 20.27 | 20.40 | 20.00 | 20.04 | 24.60 | 22.55 | 22.46 | 24.42 | 25.25 | 26.25 | 27.20 | 20.44 | 20.40 |
| 18 | Auto Mechanic Family Coordinator (Field Based) | 26.96 | 27.29 | 27.63 | 28.37 | 29.19 | 30.00 | 30.84 | 31.69 | 32.55 | 33.46 | 34.42 | 35.35 | 36.35 | 37.39 | 38.41 | 39.40 |
| | HVAC Preventive Maintenance Tech | | | | | | | | | | | | | | | | |
| | PC Support Specialist/Trainer | | | | | | | | | | | | | | | | |
| | Plumber (Journey) | | | | | | | | | | | | | | | | |
| | Tech, Technology Support 1 | | | | | | | | | | | | | | | | |
| | Working Supervisor: Custodial, Garage, Painter | | | | | | | | | | | | | | | | |
| 19 | Analyst, Nutrition Services Finance | 27.79 | 28.14 | 28.49 | 29.30 | 30.10 | 30.96 | 31.84 | 32.72 | 33.65 | 34.58 | 35.51 | 36.49 | 37.54 | 38.57 | 39.61 | 40.64 |
| | Dietician (Registered) | 27175 | 20121 | 201.15 | 25.50 | 50.10 | 50.50 | 02.0. | 02172 | 55.05 | 5 1150 | 00.01 | 50.15 | 57.5 | 50.57 | 33.01 | 10.01 |
| | Electrician (Journey) | | | | | | | | | | | | | | | | |
| | Nutrition Services District Manager | | | | | | | | | | | | | | | | |
| | SSP Assistants: Occupational Therapy, Psychology, | | | | | | | | | | | | | | | | |
| | Speech Language Pathology (SLPA) | | | | | | | | | | | | | | | | |
| | School Security Officer | | | | | | | | | | | | | | | | |
| | Videographer | | | | | | | | | | | | | | | | |
| 20 | Data Analyst, Reporting | 28.70 | 29.05 | 29.41 | 30.25 | 31.07 | 31.92 | 32.82 | 33.75 | 34.68 | 35.66 | 36.67 | 37.66 | 38.74 | 39.80 | 40.92 | 41.98 |
| | Financial Analyst, Curriculum HVAC Certified Technician | | | | | | | | | | | | | | | | |
| | Senior Specialist/Trainer, PC Support | | | | | | | | | | | | | | | | |
| | Student Information System Specialist | | | | | | | | | | | | | | | | |
| 21 | Electrician (Master) | 29.56 | 29.94 | 30.30 | 31.13 | 32.02 | 32.91 | 33.81 | 34.77 | 35.74 | 36.73 | 37.76 | 38.81 | 39.90 | 41.00 | 42.16 | 43.25 |
| | Educational Interpreter (Deaf Ed) | | | | | | | | | | | | | | | | |
| | Plumber (Master) | | | | | | | | | | | | | | | | |
| | Sr Technician, Electronic Systems | | | | | | | | | | | | | | | | |
| | Tech, Technology Support 2 | 20.45 | 20.01 | 24.00 | 22.00 | 22.67 | 22.07 | 24.00 | 25.05 | 26.75 | 27.00 | 20.07 | 20.07 | 44.00 | 42.00 | 42.66 | 44.51 |
| 22 | Coordinator: SWAP Family Center Coordinator | 30.45 | 30.84 | 31.22 | 32.06 | 32.97 | 33.85 | 34.82 | 35.80 | 36.78 | 37.82 | 38.87 | 39.97 | 41.09 | 42.22 | 43.41 | 44.54 |
| | Working Supervisor: Electric/Mechanical, | | | | | | | | | | | | | | | | |
| | Carpentry, Grounds | | | | | | | | | | | | | | | | |
| | no positions | 31.33 | 31.71 | 32.09 | 33.01 | 33.90 | 34.84 | 35.83 | 36.83 | 37.86 | 38.91 | 40.02 | 41.12 | 42.26 | 43.44 | 44.66 | 45.81 |
| 24 | Client System Administrator (Tech Mobile Device) | 32.24 | 32.61 | 33.02 | 33.90 | 34.84 | 35.83 | 36.83 | 37.86 | 38.91 | 39.99 | 41.13 | 42.24 | 43.44 | 44.66 | 45.89 | 47.08 |
| | Technical Training and Support Analyst | | | | | | | | | | | | | | | | |
| | | | | • | | | | • | | • | | - | | • | | | |

2023-24 Classified Hourly.xlsx 5/25/2023

ADDENDUM TO SUPPORT STAFF SALARY SCHEDULE

<u>PLACEMENT</u> – Employees new to the district will be placed into the appropriate grade/range for their position based upon prior relative experience. A maximum of five (5) years' experience within the last ten (10) will be granted to newly hired employees. Only the Human Resources Department may quote starting salary for hires.

<u>SICK LEAVE</u> – Full time support staff accumulate sick leave at the rate of 10 hours for each full month of employment. Sick leave for employees who work less than full-time accumulates at a lesser rate based upon the amount of time actually worked. Sick leave begins to accumulate the 1st month of employment.

<u>PERSONAL LEAVE</u> – Personal leave is limited to 3 days per fiscal year for 12-month employees, and 6 days per fiscal year for less than 12-month employees. Personal leave may not be used before or after vacation days or holidays and may not be used for the purpose of a job interview, recreation, or entertainment. Employees must submit an online Leave Request form for any personal leave used. Personal leave is charged against accrued sick leave and does not accumulate from year to year.

<u>BENEFITS</u> – Depending on their position, employees may be eligible for one or all of the following benefits: PERA, medical insurance, dental insurance, life insurance, vision insurance, worker's compensation, and various leaves. Employees will be informed of specific benefits by the Human Resource office when they are employed.

<u>INCREMENTS</u> - Step increments on each salary schedule will occur July 1 of each year providing:

- (1) New hires must work the last semester of the school year or equivalent number of days for employees working an extended calendar. Paid leaves, holidays, and/or vacations are included in the accumulation of this time.
- (2) An additional step is available and approved by the Board of Education.

<u>WORK SHIFT</u> – A straight work shift shall mean an employee's assigned hours up to eight (8) consecutive hours of work, exclusive of lunch periods. Split shifts shall mean eight (8) hours of work within a period not to exceed eleven (11) hours of time. All employees shall be scheduled to work on a regular work shift, and each work shift shall have a regular scheduled starting and quitting time. A regular work shift shall be interpreted as either a straight work shift or split work shift assignment.

<u>NIGHT SHIFT</u> – shall mean any regular work shift scheduled to start anytime from 3:00 p.m. to 3:00 a.m. and extend for a period of a regular work shift.

NIGHT SHIFT DIFFERENTIAL -

Work shift – regular hourly rate only

Night shift – 50 cents per hour "premium" for the entire shift

Part-Time Custodians are not eligible for shift differential pay.

<u>LUNCH LIZARD PREP KITCHEN</u> – Managers responsible for Lunch Lizard prep sites will receive a 50 cents per hour "premium" for the entire shift.